

Our Ref: EWJ/C/A.1142

Date: 19 May 2011



## NOTICE OF MEETING

Meeting: **National Park Authority Meeting**

Date: 27 May 2011

Time: 10.00 am

Venue: **Aldern House Baslow Road Bakewell**

JIM DIXON  
CHIEF EXECUTIVE

### AGENDA

#### PART A

1. **Apologies for absence.**
2. **Chair's Announcements.**
3. **Minutes of the meeting held on 25 March 2011:** approve as a correct record.
4. **Matters arising on the Minutes.**
5. **Urgent Business.**
6. **Public Participation.**  
To answer any questions or to receive any statements, representations, deputations and petitions which relate to the published reports on Part A of the Agenda.
7. **Chief Executive**
  1. Peak District Biodiversity Action Plan 2011-2020 (A.5562/JC) 40 Mins  
Appendix 1  
Appendix 2
  2. Performance and Business Plan 2011/12 (A.197/WA) 30 Mins  
Appendix 1
8. **Corporate Resources**
  1. Governance Review: Response to Outstanding Proposals (A.11/RMM) 20 Mins  
Appendix 1
  2. Proposals for Increasing Members' Engagement and Visibility in the Community (A.11/RMM) 20 Mins  
Appendix 1

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|----|---|---------|
| 3. | Public Participation at Meetings – Scheme of Operations (A.111/JJL)<br>Appendix 1 | 10 Mins |
| 4. | Calendar of Meetings 2011/2012 (A.11/EWJ)<br>Appendix 1                           | 5 Mins  |
| 5. | Transfer-In of Pension (A.12/DU)  | 10 Mins |

## **ACCESS TO INFORMATION - LOCAL GOVERNMENT ACT 1972 (as amended)**

### **Agendas and reports**

Copies of the Agenda and Part A reports are available for members of the public before and during the meeting. These are also available on the website [www.peakdistrict.gov.uk](http://www.peakdistrict.gov.uk).

### **Background Papers**

The Local Government Act 1972 requires that the Authority shall list any unpublished Background Papers necessarily used in the preparation of the Reports. The Background Papers referred to in each report, PART A, excluding those papers that contain Exempt or Confidential Information, PART B, can be inspected by appointment at the National Park Office, Bakewell. Contact Democratic Services on 01629 816200, ext 362/382. E-mail address: [democraticservices@peakdistrict.gov.uk](mailto:democraticservices@peakdistrict.gov.uk).

### **Public Participation and Other Representations from third parties**

Anyone wishing to participate at the meeting under the Authority's Public Participation Scheme is required to give notice to the Director of Corporate Resources to be received not later than 12.00 noon two working days before the meeting. The Scheme is available on the website [www.peakdistrict.gov.uk](http://www.peakdistrict.gov.uk) or on request from Democratic Services 01629 816362, email address: [democraticservices@peakdistrict.gov.uk](mailto:democraticservices@peakdistrict.gov.uk), fax number: 01629 816311.

Other written representations on items of report, except those from formal consultees, will not be reported to the meeting if received after 1300 hours on the Wednesday preceding the Friday meeting.

### **Recording of Meetings**

The Local Government Act 1972 does not require the Authority to permit the recording of meetings by sound, video, film, photograph or any other means. However, the Authority permits a handwritten record being taken at meetings and in addition, requests in advance for recording Authority meetings and committee meetings will be allowed if it is in the interests of helping the wider public observe and understand Authority decision-making.

### **General Information for Members of the Public Attending Meetings**

Information on Public transport from surrounding areas can be obtained from Traveline on 0870 6082608 or on 'Journey Planner' on the Derbyshire County Council web site [www.derbyshire.gov.uk/buses](http://www.derbyshire.gov.uk/buses).

To: National Park Authority Members

Constituent Authorities  
Secretary of State for the Environment  
Natural England